



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: NEVADA DIVISION OF STATE LANDS
Source: UNDERGROUND
Basin: EAST WALKER AREA
Manner of Use: QUASI-MUNICIPAL
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 03/21/1991

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 65592, is issued subject to the terms and conditions imposed in said Permit 65592 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary is approved for the entire 2.8 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 2.45 acre-feet, can be diverted annually. Additional diversion up to the total 2.8 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 2.45 acre-feet to be exceeded.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

This temporary is approved for the entire 2.8 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 2.45 acre-feet, can be diverted annually. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.012 cubic feet per second and 2.45 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

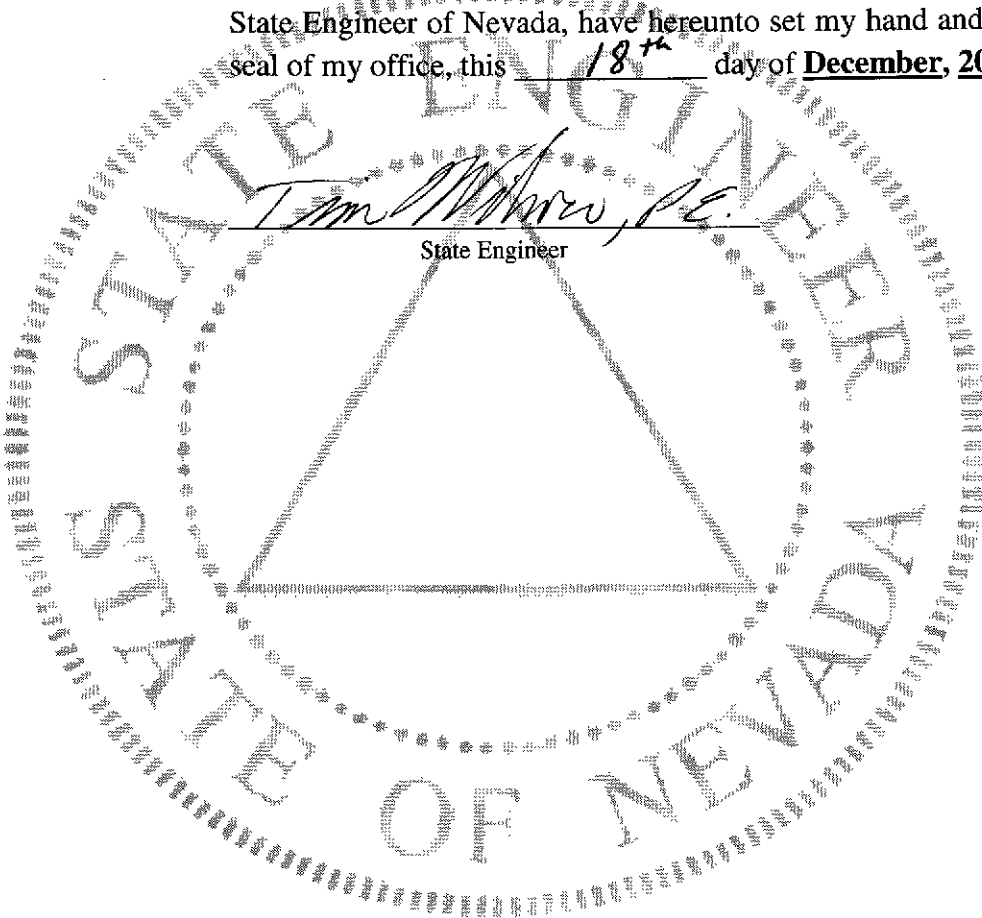
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of December, 2019


State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

OCT 07 2019

Returned to applicant for correction

Corrected application filed

Map filed

OCT 07 2019

The applicant State of Nevada, Department of Conservation and Natural Resources, Division of State Lands, on behalf of
Division of State Parks

901 S. Stewart Streetof Carson City

Street Address or PO Box

City or Town

Nevada, 89701thunt@parks.nv.gov

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion☐ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 655921. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.012 cfs, (2.8 AFA)

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

3. The water to be used for Quasi-Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

SE1/4 NE1/4, Section 05, T09N, R27E, MDB&M or at a point from which, the NE Corner of said Section 05, bears
N5deg. 23' 05"E a distance of 1,368.74 feet. See Accompanying Map.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SE1/4 SE1/4 Section 05, T09N, R27E, MBD&M or at a point from which, the NE Corner of said Section 05, bears
N04deg 41' 22"E, a distance of 4,272.19 feet. See Map filed under Permit 65592.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Same as existing

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attached Exhibit "A"

Please use the map filed under Permit 65592 for the existing POU.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, piped to new water treatment system and pressure tanks then to distribution system. Distribution system services 4 single family dwellings and a shop.

12. Estimated cost of works \$250,000.00

13. Estimated time required to construct works 1yr

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1yr

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See attached Fixture Count Worksheets

This project will upgrade an existing water system to bring it into compliance with NAC Chapter 445A, regulated by NDEP Bureau of Safe Drinking Water, which will allow use by the public when this portion of the new Walker River State Recreation Area is opened to the public.

16. Miscellaneous remarks:

This temporary change application will bring the system into compliance with NRS and NAC Chapters 534 and also to provide necessary information through the use of a totalizing flow meter to support a permanent change application for the appropriate duty.

thunt@parks.nv.gov

E-mail Address

775-684-2772

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Tim Hunt

Type or print name clearly

Signature, applicant or agent

Nevada Division of State Parks

Company Name

901 S. Stewart Street, Ste. 5005

Street Address or PO Box

Carson City, NV 89701

City, State, ZIP Code

65592

EXHIBIT "A" - 56021, 56419
PROPOSED PLACE OF USE

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SW1/4NW1/4	SEC 33	T.10N, R.27E
SW1/4	SEC 33	T.10N, R.27E
SW1/4SE1/4	SEC 33	T.10N, R.27E
NW1/4	SEC 4	T.9N, R.27E
W1/2NE1/4	SEC 4	T.9N, R.27E
SE1/4NE1/4	SEC 5	T.9N, R.27E
NE1/4SE1/4	SEC 5	T.9N, R.27E
SE1/4SE1/4	SEC 5	T.9N, R.27E
SW1/4	SEC 4	T.9N, R.27E
W1/2SE1/4	SEC 4	T.9N, R.27E
NW1/4	SEC 9	T.9N, R.27E
W1/2NE1/4	SEC 9	T.9N, R.27E
NE1/4SW1/4	SEC 9	T.9N, R.27E
NE1/4SE1/4	SEC 9	T.9N, R.27E

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STATE OF NEW YORK

Fixture Count Worksheet

MAIN HOUSE

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	1	1	1	1
Drinking Fountain	1	1		0
Ice Maker	3	8		0
Dishwasher-Commercial	8	15		0
Dishwasher-Home	2	4	1	4
Disposal-Commercial	5	10		0
Disposal-Home	2	4	1	4
Laundry Machine-Commercial	25	50		0
Laundry Machine-Home	2	14	1	14
Laundry Tub/Tray	2	4		0
Lavatory Sink	1	2	5	10
Sink Kitchen	2	4	2	8
Sink Service	2	4		0
Sink Wash	1	2		0
Sink Bar	1	2	1	2
Bathub/Shower	1	2	5	10
Urinal	1	1.5		0
Water Closet	1.5	2.5	5	12.5
Floor Sink	2	4		0
Hose Bibb	3	5	3	15
Car Wash Stall	8	45		0

Total Units 80.5 1.35 AF

Other, in AF

Landscaping

Outside water - sidewalks, entries, etc

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Total 0.00 0.00 1.35 AF

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

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Fixture Count Worksheet

STONE HOUSE

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	
				Private	Public
Coffee Maker	1	1	1	1	
Drinking Fountain	1	1		0	
Ice Maker	3	8		0	
Dishwasher-Commercial	8	15		0	
Dishwasher-Home	2	4	1	2	
Disposal-Commercial	5	10		0	
Disposal-Home	2	4	1	2	
Laundry Machine-Commercial	25	50		0	
Laundry Machine-Home	2	14	1	2	
Laundry Tub/Tray	2	4		0	
Lavatory Sink	1	2	2	2	
Sink Kitchen	2	4	1	2	
Sink Service	2	4		0	
Sink Wash	1	2		0	
Sink Bar	1	2		0	
Bathtub/Shower	1	2	1	1	
Urinal	1	1.5		0	
Water Closet	1.5	2.5	2	3	
Floor Sink	2	4		0	
Hose Bibb	3	5	2	6	
Car Wash Stall	8	45		0	

0.35 AF

Total Units 21

Other, in AF

Landscaping

Outside water - sidewalks, entries, etc

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Total

0.00
0.00
0.35 AF

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

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Fixture Count Worksheet

MARENO HOUSE

Type of Fixture	No. of Fixtures		Fixture Unit Count	
	Private Use	Public Use	Private	Public
Coffee Maker	1	1	1	
Drinking Fountain	1	1	0	
Ice Maker	3	8	0	
Dishwasher-Commercial	8	15	0	
Dishwasher-Home	2	4	2	
Disposal-Commercial	5	10	0	
Disposal-Home	2	4	2	
Laundry Machine-Commercial	25	50	0	
Laundry Machine-Home	2	14	2	
Laundry Tub/Tray	2	4	0	
Lavatory Sink	1	2	2	
Sink Kitchen	2	4	2	
Sink Service	2	4	0	
Sink Wash	1	2	0	
Sink Bar	1	2	0	
Bathub/Shower	1	2	2	
Urinal	1	1.5	0	
Water Closet	1.5	2.5	3	
Floor Sink	2	4	0	
Hose Bibb	3	5	6	
Car Wash Stall	8	45	0	
Total Units			22	0.37 AF
Other, in AF				
Landscaping				
Outside water - sidewalks, entries, etc				0.00
				0.00
				<u>0.37 AF</u>

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* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

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Fixture Count Worksheet

COLUMBIA HOUSE

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	Private
Coffee Maker	1	1	1	1	1
Drinking Fountain	1	1		0	0
Ice Maker	3	8		0	0
Dishwasher-Commercial	8	15		0	0
Dishwasher-Home	2	4	1	2	2
Disposal-Commercial	5	10		0	0
Disposal-Home	2	4	1	2	2
Laundry Machine-Commercial	25	50		0	0
Laundry Machine-Home	2	14	1	2	2
Laundry Tub/Tray	2	4		0	0
Lavatory Sink	1	2	2	2	2
Sink Kitchen	2	4	1	2	2
Sink Service	2	4		0	0
Sink Wash	1	2		0	0
Sink Bar	1	2		0	0
Bathtub/Shower	1	2	2	2	2
Urinal	1	1.5		0	0
Water Closet	1.5	2.5	2	3	3
Floor Sink	2	4		0	0
Hose Bibb	3	5	2	6	6
Car Wash Stall	8	45		0	0
				Total Units	22
					0.37 AF

Other, in AF

Landscaping

Outside water - sidewalks, entries, etc

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

Total Units 22
0.37 AF

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Fixture Count Worksheet

SHEEP BARN

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	1	1	1	1
Drinking Fountain	1	1		0
Ice Maker	3	8		0
Dishwasher-Commercial	8	15		0
Dishwasher-Home	2	4		0
Disposal-Commercial	5	10		0
Disposal-Home	2	4	1	2
Laundry Machine-Commercial	25	50		0
Laundry Machine-Home	2	14		0
Laundry Tub/Tray	2	4		0
Lavatory Sink	1	2	2	2
Sink Kitchen	2	4	1	2
Sink Service	2	4		0
Sink Wash	1	2		0
Sink Bar	1	2		0
Bathtub/Shower	1	2		0
Urinal	1	1.5		0
Water Closet	1.5	2.5	2	3
Floor Sink	2	4		0
Hose Bibb	3	5	4	12
Car Wash Stall	8	45		0

Total Units 22 0.37 AF

Other, in AF

Landscaping

Outside water - sidewalks, entries, etc

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

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Total 0.00 0.00 0.37 AF

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